



2025 Post-Secondary Scholarship Application

Please indicate "N/A" if any information requested for application is not applicable.

PERSONAL INFORMATION:

(Please type or print clearly.)

Name: _____
(First) (Middle Initial) (Last)

Mailing Address:

Phone: _____ Email: _____

Parent or Guardian Contact Information:

Name: _____

Phone: _____ Email: _____

Address: _____

County of Residence of family member with Down syndrome:

County of Residence of Applicant: _____

Name and relationship of family member with Down syndrome (or Self):

SCHOOL INFORMATION:

High School: _____

Graduation Date (month/year): _____

College/University/Vo-Tech School Applicant attends or plans to attend:

Have you been accepted? Yes No

Is this school a:

- 4-year College/University
- Community College
- Vo-Tech
- Other: _____

Education level working towards:

- Undergraduate
- Graduate
- Doctorate
- Other: _____

Student will:

- Live on campus
- Live off campus
- Commute
- Other: _____

Student will be enrolled:

- Full-Time
- Part-Time
- Other: _____

Anticipated date of graduation from post-secondary program:

_____ (month/year)

Major field of study applicant plans to pursue:

Profession in which student aspires to work:



Please list below the names and amounts of any grants or scholarships that you have been awarded for the coming school year:

| Name of Award | Amount | Granted | Pending |
|---------------|--------|---------|---------|
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High school seniors and students who have completed less than one full semester of post-secondary education must include an official high school transcript of grades and have the following section completed by the appropriate school official.

Applicant ranks ____ in a class of _____. Cumulative grade point average ____/4.0 scale.

 School Official's Signature Title Date Telephone

 School Address City State Zip

OR

Students currently enrolled in college/university/vocational-technical school must include most recent official transcript of grades.

2025 ESSAY:

All applicants must submit an essay. The essay should be typed, double spaced, 12-point Times New Roman font and two page maximum.

Please select one of the essay topics:

- *DSACO's 2024 Buddy Walk theme was "unstoppABLE," being 'unstoppable' often requires teamwork and community support. How has the support of your family, school, or community helped you remain unstoppable in your journey toward higher education?*

- *What does being 'unstoppable' mean to you, and how have you demonstrated this quality in your life, particularly in advocating for individuals with Down syndrome or overcoming personal challenges?*

EXTRACURRICULAR ACTIVITIES:

List activities in which you have participated during the past four years (i.e. student government, music, sports) including school and community activities and employment. (Attach a separate sheet of paper if necessary.)

| School and Community Activities and/or Employment | Total Hours Over 4 Years | Awards/Recognition/Honors Associated With This Activity |
|---|--------------------------|---|
| | | |
| | | |
| | | |

Have you ever volunteered for DSACO?

- Yes (if yes, please explain below)
- No

| DSACO Activity | Total Hours |
|----------------|-------------|
| | |
| | |

REFERENCES:

All applicants must submit two (2) letters of reference. List reference contact information below.

| Name of Reference | Relationship to You | Title | Telephone |
|-------------------|---------------------|-------|-----------|
| | | | |
| | | | |



Application packages must be postmarked by **Friday, January 31st, 2025.**

Send to: DSACO
Attn: Scholarship Committee
510 East North Broadway, 4th Floor
Columbus, Ohio 43214

OR

Email completed application to kgarcia@dsaco.net with subject line: "ATTN: Scholarship Committee"

*If submitting an application electronically, applications must be received by **5 PM Friday January 31st, 2025.***

*****Please note: if you are awarded a Post-Secondary Scholarship for 2025, DSACO will need a photo of you and your loved one with Down syndrome to highlight on our social media pages***